

ANEXO I DO EDITAL N.º 08.01/2023 - GABARITO DEFINITIVO

| 5118 - ARTÍFICE DE OBRAS E SERVIÇOS PÚBLICOS - ELETRICISTA | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: A | 03: C | 04: B | 05: D | 06: C | 07: E | 08: A | 09: C | 10: C |
| 11: C | 12: D | 13: C | 14: E | 15: D | 16: C | 17: B | 18: C | 19: B | 20: C |
| 21: C | 22: B | 23: C | 24: E | 25: B | 26: D | 27: C | 28: C | 29: B | 30: C |
| 5119 - ARTÍFICE DE OBRAS E SERVIÇOS PÚBLICOS - PEDREIRO | | | | | | | | | |
| 01: C | 02: C | 03: D | 04: B | 05: D | 06: B | 07: B | 08: E | 09: A | 10: A |
| 11: B | 12: A | 13: X | 14: C | 15: B | 16: E | 17: C | 18: B | 19: C | 20: E |
| 21: B | 22: D | 23: D | 24: E | 25: E | 26: C | 27: B | 28: B | 29: A | 30: B |
| 5120 - COZINHEIRO | | | | | | | | | |
| 01: C | 02: C | 03: D | 04: B | 05: D | 06: B | 07: B | 08: E | 09: A | 10: A |
| 11: B | 12: A | 13: X | 14: C | 15: B | 16: E | 17: C | 18: B | 19: C | 20: E |
| 21: B | 22: D | 23: D | 24: E | 25: E | 26: C | 27: B | 28: B | 29: A | 30: B |
| 5121 - INSTRUTOR DE ARTES E OFÍCIOS | | | | | | | | | |
| 01: C | 02: C | 03: D | 04: B | 05: D | 06: B | 07: B | 08: E | 09: A | 10: A |
| 11: B | 12: A | 13: X | 14: C | 15: B | 16: E | 17: C | 18: B | 19: C | 20: E |
| 21: B | 22: D | 23: D | 24: E | 25: E | 26: C | 27: B | 28: B | 29: A | 30: B |
| 5122 - INSTRUTOR MUSICAL | | | | | | | | | |
| 01: C | 02: C | 03: D | 04: B | 05: D | 06: B | 07: B | 08: E | 09: A | 10: A |
| 11: B | 12: A | 13: X | 14: C | 15: B | 16: E | 17: C | 18: B | 19: C | 20: E |
| 21: B | 22: D | 23: D | 24: E | 25: E | 26: C | 27: B | 28: B | 29: A | 30: B |
| 5123 - MECÂNICO DE VEÍCULOS E MÁQUINAS - MECÂNICO DE MÁQUINAS PESADAS | | | | | | | | | |
| 01: C | 02: C | 03: D | 04: B | 05: D | 06: B | 07: B | 08: E | 09: A | 10: A |
| 11: B | 12: A | 13: X | 14: C | 15: B | 16: E | 17: C | 18: B | 19: C | 20: E |
| 21: B | 22: D | 23: D | 24: E | 25: E | 26: C | 27: B | 28: B | 29: A | 30: B |
| 5124 - OPERADOR DE MÁQUINAS | | | | | | | | | |
| 01: C | 02: C | 03: D | 04: B | 05: D | 06: B | 07: B | 08: E | 09: A | 10: A |
| 11: B | 12: A | 13: X | 14: C | 15: B | 16: E | 17: C | 18: B | 19: C | 20: E |
| 21: B | 22: D | 23: D | 24: E | 25: E | 26: C | 27: B | 28: B | 29: A | 30: B |
| 5125 - VIGIA | | | | | | | | | |
| 01: C | 02: C | 03: D | 04: B | 05: D | 06: B | 07: B | 08: E | 09: A | 10: A |
| 11: B | 12: A | 13: X | 14: C | 15: B | 16: E | 17: C | 18: B | 19: C | 20: E |
| 21: B | 22: D | 23: D | 24: E | 25: E | 26: C | 27: B | 28: B | 29: A | 30: B |
| 5126 - AGENTE COMUNITÁRIO DE SAÚDE | | | | | | | | | |
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: B | 22: A | 23: D | 24: A | 25: B | 26: B | 27: C | 28: B | 29: D | 30: E |
| 31: B | 32: B | 33: A | 34: E | 35: D | 36: B | 37: C | 38: A | 39: B | 40: D |
| 5127 - AGENTE DE COMBATE ÀS ENDEMIAS | | | | | | | | | |
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: D | 22: E | 23: A | 24: B | 25: C | 26: E | 27: B | 28: C | 29: E | 30: A |
| 31: E | 32: E | 33: B | 34: A | 35: D | 36: A | 37: D | 38: D | 39: B | 40: B |
| 5128 - EDUCADOR SOCIAL - FEMININO | | | | | | | | | |
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: B | 22: C | 23: C | 24: B | 25: B | 26: A | 27: A | 28: B | 29: C | 30: C |
| 31: D | 32: B | 33: C | 34: D | 35: C | 36: C | 37: E | 38: X | 39: B | 40: C |

ANEXO I DO EDITAL N.º 08.01/2023 - GABARITO DEFINITIVO
5129 - EDUCADOR SOCIAL – MASCULINO

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: B | 22: C | 23: C | 24: B | 25: B | 26: A | 27: A | 28: B | 29: C | 30: C |
| 31: D | 32: B | 33: C | 34: D | 35: C | 36: C | 37: E | 38: X | 39: B | 40: C |

5130 - AGENTE ADMINISTRATIVO - CONTÁBIL FINANCEIRO

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: A | 22: D | 23: D | 24: A | 25: A | 26: C | 27: D | 28: E | 29: B | 30: C |
| 31: A | 32: B | 33: C | 34: E | 35: B | 36: C | 37: D | 38: C | 39: B | 40: E |

5131 - FISCAL MUNICIPAL - SANITÁRIA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: A | 22: B | 23: E | 24: C | 25: D | 26: B | 27: E | 28: C | 29: C | 30: C |
| 31: A | 32: C | 33: D | 34: B | 35: B | 36: B | 37: E | 38: B | 39: C | 40: A |

5132 - TÉCNICO MUNICIPAL DE NÍVEL MÉDIO - CONTABILIDADE

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: B | 22: C | 23: E | 24: E | 25: E | 26: E | 27: D | 28: C | 29: C | 30: D |
| 31: C | 32: E | 33: A | 34: A | 35: C | 36: C | 37: E | 38: A | 39: B | 40: A |

5133 - TÉCNICO MUNICIPAL DE NÍVEL MÉDIO - DESENHO E PROJETOS

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: E | 22: A | 23: A | 24: D | 25: C | 26: A | 27: E | 28: D | 29: A | 30: A |
| 31: A | 32: E | 33: E | 34: C | 35: A | 36: B | 37: D | 38: B | 39: B | 40: A |

5134 - TÉCNICO MUNICIPAL DE NÍVEL MÉDIO - EDIFICAÇÕES

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: E | 22: B | 23: D | 24: D | 25: A | 26: E | 27: D | 28: A | 29: D | 30: B |
| 31: C | 32: E | 33: E | 34: C | 35: D | 36: A | 37: E | 38: B | 39: B | 40: A |

5135 - TÉCNICO MUNICIPAL DE NÍVEL MÉDIO - INFORMÁTICA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: A | 22: E | 23: E | 24: X | 25: D | 26: E | 27: E | 28: A | 29: E | 30: A |
| 31: E | 32: A | 33: B | 34: D | 35: A | 36: B | 37: A | 38: C | 39: A | 40: D |

5136 - TÉCNICO MUNICIPAL DE NÍVEL MÉDIO - SAÚDE BUCAL

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: E | 22: D | 23: E | 24: D | 25: C | 26: C | 27: B | 28: B | 29: A | 30: C |
| 31: B | 32: D | 33: C | 34: C | 35: A | 36: E | 37: D | 38: B | 39: A | 40: D |

5137 - TÉCNICO MUNICIPAL DE NÍVEL MÉDIO - SEGURANÇA DO TRABALHO

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: D | 22: A | 23: D | 24: E | 25: B | 26: A | 27: B | 28: A | 29: E | 30: E |
| 31: A | 32: D | 33: D | 34: B | 35: A | 36: D | 37: C | 38: E | 39: C | 40: D |

5138 - TÉCNICO MUNICIPAL DE NÍVEL MÉDIO - TOPOGRAFIA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: C | 03: A | 04: D | 05: A | 06: D | 07: B | 08: B | 09: A | 10: A |
| 11: B | 12: A | 13: B | 14: B | 15: C | 16: D | 17: A | 18: E | 19: E | 20: B |
| 21: A | 22: A | 23: E | 24: D | 25: D | 26: D | 27: B | 28: B | 29: E | 30: D |
| 31: B | 32: E | 33: A | 34: B | 35: C | 36: C | 37: C | 38: A | 39: E | 40: E |

ANEXO I DO EDITAL N.º 08.01/2023 - GABARITO DEFINITIVO
5139 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - ADMINISTRAÇÃO/ ADMINISTRAÇÃO PÚBLICA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: B | 23: D | 24: D | 25: D | 26: B | 27: D | 28: D | 29: A | 30: C |
| 31: E | 32: X | 33: D | 34: A | 35: E | 36: A | 37: B | 38: B | 39: B | 40: E |

5140 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - ARQUIVOLOGIA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: C | 23: D | 24: E | 25: E | 26: B | 27: B | 28: C | 29: B | 30: C |
| 31: D | 32: E | 33: D | 34: C | 35: D | 36: A | 37: E | 38: B | 39: D | 40: B |

5141 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - BIOQUÍMICA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: A | 23: D | 24: A | 25: C | 26: C | 27: C | 28: B | 29: B | 30: A |
| 31: E | 32: B | 33: B | 34: C | 35: D | 36: B | 37: C | 38: C | 39: C | 40: A |

5142 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - ENGENHARIA DE SEGURANÇA DO TRABALHO

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: D | 23: D | 24: C | 25: A | 26: B | 27: D | 28: E | 29: D | 30: A |
| 31: A | 32: B | 33: E | 34: D | 35: C | 36: E | 37: A | 38: C | 39: B | 40: B |

5143 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - ENGENHARIA DE TRÂNSITO

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: B | 23: A | 24: E | 25: C | 26: B | 27: D | 28: C | 29: A | 30: B |
| 31: B | 32: C | 33: B | 34: E | 35: D | 36: D | 37: E | 38: A | 39: C | 40: A |

5144 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - ENGENHARIA SANITARISTA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: B | 22: E | 23: A | 24: C | 25: E | 26: A | 27: B | 28: A | 29: D | 30: D |
| 31: B | 32: E | 33: C | 34: B | 35: D | 36: A | 37: D | 38: B | 39: D | 40: D |

5145 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - FARMÁCIA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: B | 23: C | 24: X | 25: D | 26: X | 27: E | 28: A | 29: D | 30: E |
| 31: B | 32: B | 33: C | 34: A | 35: A | 36: E | 37: A | 38: E | 39: B | 40: D |

5146 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - FISCALIZAÇÃO DE RECEITAS TRIBUTÁRIAS

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: D | 22: E | 23: D | 24: C | 25: D | 26: X | 27: D | 28: E | 29: C | 30: E |
| 31: C | 32: E | 33: D | 34: A | 35: A | 36: A | 37: D | 38: A | 39: E | 40: E |

5147 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - FONOAUDIOLOGIA
5148 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - FISIOTERAPIA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: E | 22: E | 23: C | 24: B | 25: D | 26: E | 27: C | 28: A | 29: B | 30: E |
| 31: A | 32: D | 33: A | 34: B | 35: A | 36: C | 37: C | 38: C | 39: E | 40: D |

5149 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - MEDICINA

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: D | 22: B | 23: D | 24: D | 25: D | 26: C | 27: D | 28: E | 29: D | 30: D |
| 31: A | 32: E | 33: A | 34: B | 35: A | 36: A | 37: A | 38: A | 39: C | 40: C |

ANEXO I DO EDITAL N.º 08.01/2023 - GABARITO DEFINITIVO

| 5150 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - NUTRIÇÃO | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: B | 22: E | 23: D | 24: C | 25: A | 26: C | 27: B | 28: B | 29: D | 30: A |
| 31: E | 32: D | 33: D | 34: D | 35: C | 36: B | 37: A | 38: D | 39: E | 40: E |
| 5151 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - ODONTOLOGIA | | | | | | | | | |
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: C | 23: E | 24: B | 25: E | 26: C | 27: E | 28: C | 29: E | 30: B |
| 31: B | 32: B | 33: E | 34: A | 35: C | 36: A | 37: D | 38: A | 39: A | 40: B |
| 5152 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - PSICOLOGIA | | | | | | | | | |
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: E | 23: B | 24: B | 25: D | 26: C | 27: A | 28: D | 29: D | 30: E |
| 31: C | 32: E | 33: A | 34: B | 35: A | 36: D | 37: D | 38: B | 39: D | 40: C |
| 5153 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - SERVIÇO SOCIAL | | | | | | | | | |
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: B | 22: A | 23: C | 24: A | 25: A | 26: C | 27: E | 28: B | 29: A | 30: D |
| 31: E | 32: E | 33: A | 34: A | 35: E | 36: D | 37: D | 38: C | 39: D | 40: A |
| 5154 - TÉCNICO MUNICIPAL DE NÍVEL SUPERIOR - TERAPIA OCUPACIONAL | | | | | | | | | |
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: A | 22: D | 23: C | 24: C | 25: A | 26: E | 27: B | 28: D | 29: A | 30: D |
| 31: D | 32: A | 33: B | 34: D | 35: E | 36: C | 37: C | 38: B | 39: A | 40: C |
| 5155 - PROCURADOR DO MUNICÍPIO | | | | | | | | | |
| 01: E | 02: D | 03: B | 04: A | 05: C | 06: B | 07: C | 08: C | 09: C | 10: X |
| 11: E | 12: B | 13: B | 14: X | 15: D | 16: E | 17: E | 18: C | 19: C | 20: B |
| 21: C | 22: X | 23: C | 24: A | 25: A | 26: B | 27: A | 28: C | 29: C | 30: C |
| 31: B | 32: B | 33: B | 34: E | 35: E | 36: C | 37: D | 38: A | 39: E | 40: B |

X - Questão Anulada.